

Submitted by: Chair of the Assembly at the
Request of the Mayor
Prepared by: The Planning Department
For reading: DECEMBER 12, 2000

see AP 350(S)

Anchorage, Alaska
AR 2000- 350

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY APPROVING A
CONDITIONAL USE FOR SALES OF ALCOHOLIC BEVERAGES (BEVERAGE
DISPENSARY-TOURISM) LOCATED IN BOND SUBDIVISION ON LOT 1,
GENERALLY LOCATED ON THE SOUTH SIDE OF EAST TUDOR ROAD AND
WEST OF FOLKER STREET.

(Mong Chen Inc. d.b.a. FU DO Chinese Restaurant) Case 2000-224)

THE ANCHORAGE ASSEMBLY RESOLVES:

Section 1. The conditional use permit for a beverage dispensary-tourism liquor
license located in Bond Subdivision, on Lot 1 is approved subject to the following
conditions:

A notice of Zoning Action shall be filed with the District Records Office within
120 days of the Alcoholic Beverage Control Board's approval of the license.

2. All construction and uses shall conform to the plans and narrative submitted.

3. The applicant shall demonstrate compliance with a Liquor "Server Awareness"
Training Program approved by the State of Alaska Alcoholic Beverage Control
Board, such as or similar to the program for techniques in alcohol
management (T.A.M.).

4. The use of the property by any person for the permitted purposes shall comply
with all current and future federal, state and local laws and regulations
including but not limited to laws and regulations pertaining to the sale,
dispensing, service and consumption of alcoholic beverages and the storage,
preparation, sale, service and consumption of food. The owner of the
property, the licensee under the Alcoholic Beverage Control license and their
officers, agents and employees shall not knowingly permit or negligently fail to
prevent the occurrence of illegal activity on the property.

Section 2. Failure to comply with the conditions of this conditional use permit shall
constitute grounds for its revocation.

Section 3. This resolution shall become effective immediately upon passage and
approval by the Anchorage Assembly.

1 PASSED AND APPROVED by the Anchorage Assembly this _____ day
2 of _____, 2000.

ATTEST

Chair

Municipal Clerk

(2000-224)
(008-041-32)